

AUSTRALIAN CHEMICAL REAGENTS  
**SAFETY DATA SHEET**

Date Prepared: November 2021  
Version No: 6

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## 1. IDENTIFICATION OF THE MATERIAL AND SUPPLIER

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Product Name: Water Ultra Pure  
Product Code: 0454  
Other Names: Nil  
Uses: Analytical Reagent

Supplier: Australian Chemical Reagents  
38-50 Bedford Street Gillman SA 5013

Contacts: Telephone: 61 08 84402000  
Fax: 61 08 84402001  
Emergency Phone: 61 08 84402000 Mon – Fri 8:30am – 5:00pm

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## 2. HAZARDS INFORMATION

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**Hazard classification:** Classified as non-Hazardous according to the Globally Harmonised System of classification and labelling of Chemicals (GHS) including Work, Health and Safety regulations, Australia.

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## 3. COMPOSITION / INFORMATION ON INGREDIENTS

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### Ingredients :

Chemical Entity	CAS No	Proportion
Water	[7732-18-5]	100%

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## 4. FIRST AID MEASURES

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### **Swallowed :**

If conscious wash out mouth with water. Seek medical advice. Show this SDS to medical practitioner.

### **Eye :**

Immediately hold eyelids open and flood with water for at least 15 minutes. Obtain medical aid. Show this SDS to medical practitioner.

### **Skin :**

Remove contaminated clothing. Immediately wash skin thoroughly with water and mild soap. Seek medical advice if irritation persists. Show this SDS to medical practitioner. Launder clothing before reuse.

### **Inhaled :**

Remove from contaminated air. Maintain breathing with artificial respiration if necessary. Seek medical assistance. Show this SDS to a doctor.

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## 5. FIRE FIGHTING MEASURES

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### Suitable Extinguishing Media:

Water spray, Carbon dioxide, dry chemical powder, or appropriate foam.

### Hazards From Combustion Products:

Solution will not burn or support combustion.

### Precautions For Fire Fighters and Special Protective Equipment:

Fire fighters and others who may be exposed to combustion products during fire should wear full protective clothing including positive pressure self-contained breathing apparatus (SCBA). Wear SCBA with full face-piece, operated in positive pressure mode when fighting fires.

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## 6. ACCIDENTAL RELEASE MEASURES

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### Emergency procedures:

Not applicable

### Methods and materials for containment and clean up:

Mop up and flush to waste.

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## 7. HANDLING AND STORAGE

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### Precautions for Safe Handling:

Nil

### Conditions for Safe Storage:

Store sealed in original container in a cool well ventilated situation away from foods and other chemicals. Do not store in direct sunlight. Observe good hygiene and housekeeping practices.

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## 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

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### National Exposure Standards:

Worksafe – None known

**Biological Limit Values:** No data available.

### Engineering Controls:

Not required with normal use

### Personal Protective Equipment (PPE):

Not required with normal use

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## 9. PHYSICAL AND CHEMICAL PROPERTIES

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<b>Appearance :</b>	Clear liquid
<b>Odour:</b>	Nil
<b>pH:</b>	5 - 7
<b>Boiling Point (°C) :</b>	100
<b>Freezing/melting Point:</b>	Not applicable
<b>Vapour Pressure (mm of Hg @ 25°C) :</b>	Not applicable
<b>Vapour Density:</b>	Not applicable
<b>Specific Gravity :</b>	1
<b>Flash Point (°C) :</b>	Not flammable
<b>Flammability Limits (%) :</b>	Not flammable
<b>Solubility in Water (g/L) :</b>	Soluble

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## 10. STABILITY AND REACTIVITY

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**Chemical stability:**

Stable.

**Conditions to avoid:**

Sunlight. Excessive heat

**Incompatible materials:**

Sodium, zinc powder

**Hazardous decomposition products:**

Refer to section 5 (Fire Fighting Measures).

**Hazardous reactions:**

Hazardous polymerization will not occur.

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## 11. TOXICOLOGICAL INFORMATION

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**Health Effects:**

**Swallowed :** Nil

**Eye :** May be irritating to eye tissue.

**Skin :** Nil

**Inhaled :** Nil

**Chronic Effects:** No data available.

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## 12. ECOLOGICAL INFORMATION

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**Ecotoxicity:**

No data available.

**Persistence and degradability:**

No data available.

**Mobility:**

No data available.

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## 13. DISPOSAL CONSIDERATIONS

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Contact a licensed professional waste disposal service to dispose of this material. Observe all federal, state and local environmental regulations.

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## 14. TRANSPORT INFORMATION

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**UN Number:** Not applicable

**UN Proper Shipping Name:** Not applicable

**Class and subsidiary risk(s):** Not applicable

**Packing Group:** Not applicable

**Hazchem Code:** Not applicable

**Special precautions for user :** Nil

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## **15. REGULATORY INFORMATION**

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**Standard for the Uniform Scheduling of Medicines and Poisons (SUSMP):**

Nil

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## **16. OTHER INFORMATION**

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